

<b>TO: Mail Stop 8</b> <b>Director of the U.S. Patent &amp; Trademark Office</b> <b>P.O. Box 1450</b> <b>Alexandria, VA 22313-1450</b>	<b>REPORT ON THE</b> <b>FILING OR DETERMINATION OF AN</b> <b>ACTION REGARDING A PATENT OR</b> <b>TRADEMARK</b>
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In Compliance with 35 § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the U.S. District Court Northern District of California on the following:  
☒ Patents or ☐ Trademarks

DOCKET NO:  
16-cv-04831-DMR

DATE FILED:  
August 22, 2016

UNITED STATES DISTRICT COURT  
Ronald Dellums Federal Building  
1301 Clay Street  
Oakland, CA 94612

PLAINTIFF:  
Tatcha, LLC

DEFENDANT:  
Landmark Technology LLC

PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1. 6289319		*see attached
2. 7010508		
3. 4994964		
4. 6105007		
5.		

In the above-entitled case, the following patent(s) have been included.

DATE INCLUDED INCLUDED BY:  
☐ Amendment ☐ Answer ☐ Cross Bill ☐ Other Pleading

PATENT OR TRADEMARK NO.	DATE OF PATENT OR TRADEMARK	HOLDER OF PATENT OR TRADEMARK
1.		
2.		
3.		
4.		
5.		

In the above-entitled case, the following decision has been rendered or judgment issued:

DECISION/JUDGEMENT:

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*Susan Y. Soong*  
Susan Y. Soong, Clerk

*V Kyono*  
(by) Deputy Clerk, Valerie Kyono

Copy 1 – Upon initiation of action, mail this copy to Commissioner  
Copy 2 – Upon filing document adding patent(s) mail this copy to Commissioner  
Copy 3 – Upon termination of action, mail this copy to the Commissioner  
Copy 4 – Case file copy